



# RED MOUNTAIN RV RESORT

A PRIVATE OWNERSHIP COMMUNITY

## MEETINGS

**CLOSED Executive Meeting  
May 21, 2015 at 4:30PM**

**OPEN Executive Meeting  
May 21, 2015 at 6:00PM**

Unit owners have a right to:

1. a copy of the audio recording, the minutes or a summary of the minutes of the meeting provided to the unit's owner upon request, in electronic format at no charge to the unit's owner or, if the association is unable to provide the copy or summary in electronic format, in paper format at a cost not to exceed 25 cents per page for the first 10 pages, and 10 cents per page thereafter. CD version \$5.00  
2. Speak to the association or executive board, unless the executive board is meeting in executive session.

Copies of the Board meeting minutes will be available within 30 days of the meeting. Contact [services@redmountainrvresort.com](mailto:services@redmountainrvresort.com) to receive an electronic copy or pick a copy up at the Assoc. office when they are ready.

All written communications need to be sent to the Management Company.

Per NRS116.3117: Any requests for documents need to be sent to the management company per written request.

The Association has a copy of the Reserve Study, the current reviewed Financials and the Budget for viewing in the Association Office.

## Note from the Association: May 2015

The open association meeting of April 16<sup>th</sup> was called to order at 6:00 pm. There were a few cost ratification items on the agenda. Exhaust fans for two satellites, two reserve electric pedestals (one of which is already needed) and three sets of signs that read slowdown -10 mph speed limit.

The Board of Directors voted on and approved the following items: 1.) To have Jan Pro our cleaning vendor do a one-time deep scrub and steam method disinfecting of all shower facilities and a thorough cleaning of all the laundry room walls, baseboards, corners, edges and floors. 2.) To update Jan Pro's contract to include cleaning and daily sanitization of all showers and additional cleaning & sanitizing of mats in the restrooms. (This service will start immediately after the one-time deep cleaning is done and new mats are purchased. Hopefully, this additional service will meet the needs that the increased use of these facilities has necessitated.) 3.) To purchase 16 new mats for the shower rooms. 4.) To purchase new routers for Clubhouse and Satellite A for Wi-Fi connections. (These last two routers will complete the update for the Wi-Fi system.)

The following items were not voted on and were placed in abeyance due to insufficient information: 1.) Security cameras to be installed at different points in the resort. 2.) Disposal or repair of various maintenance and office equipment located in storage closets throughout the resort. 3.) Purchase of an appropriate trash receptacle for the pool area. 4.) Television for the lower clubhouse lounge.

Southern Nevada Water Authority has changed water restrictions from May 1<sup>st</sup> through August 31<sup>st</sup>. Irrigation is permitted any day of the week during this time frame. They recommend running systems 3 times a day, 4 minutes per cycle. The State of Nevada and neighboring States are trying to enlighten individuals of the water shortage. Please do not waste or over water. Check your irrigation systems regularly. If you see a water leak, please contact the office so the maintenance staff can locate the exact problem and repair it.

There have been complaints made to the office about boats, trailers and 2<sup>nd</sup> RVs parked on individual Lots. This is a reminder; CC&R 5.14 states that only two licensed vehicles besides an RV may be parked on a Lot. **No** boats, trailers or additional RVs may be parked on any owned Lot. If you are renting your Lot, please pass this along to your renter. This may help in avoiding any unwanted notices or possible fines.

The A&L committee is looking for volunteers who would be interested in filling a vacancy. Please contact the office and let them know of your interest in participating on this committee. The board can then take the appropriate action needed.

It's time to say farewell to all of our winter friends and wish them well in their travel endeavors. Before leaving, please verify or update your contact information with the association office. This will allow us to assist you in the unlikely event there is a need to contact you.

The Social Committee extends a "Thank You" to the volunteers who donated their time in making the social events the success they were and attendees for supporting the events offered. A special "Thank You" goes to Tony Lee for putting the new bookcases together & installing them securely in the lounge. Darla Lee and Jacquita Davis get a round of applause for organizing the books which were donated by owners and renters. Some of our social events will resume this fall, so look for information to be posted in the newsletter and on bulletin boards around the resort. The association also thanks Jacquita Davis and Norma Hoffman for all their hard work.

| <b>COMMUNITY CONTACT INFORMATION</b>  |  | <b>CODES</b>  |
|---|--|---|
| <p style="text-align: center;"><b>MANAGEMENT COMPANY</b><br/>FCCMI, Inc.<br/>P O Box 28759<br/>Las Vegas, NV 89126<br/>Office: 702-365-6720<br/>Fax: 702-365-6761<br/>Email:<br/><a href="mailto:service@fccmi.lvcoxmail.com">service@fccmi.lvcoxmail.com</a></p> | <p style="text-align: center;"><b>ASSOCIATION OFFICE</b><br/>RED MOUNTAIN RV RESORT<br/>(BOCA)<br/>1010 Industrial Road<br/>Boulder City, NV 89005<br/>Office: 702-293-7712<br/>Fax: 702-293-6063<br/>Hours 8 AM-1 PM Monday<br/>through Friday<br/><br/>Email:<br/><a href="mailto:services@redmountainrvresort.com">services@redmountainrvresort.com</a></p> | <p style="text-align: center;"><i><b>Effective 05-01-2015:</b></i><br/><br/><i>Pool Code<br/>Walking-gate Code</i></p>  |
|   |  | <p style="text-align: center;"><i>If you hear a voice<br/>within you say<br/>"you cannot paint"<br/>then by all means paint<br/>and that voice will be silenced.<br/>- Vincent Van Gogh</i></p> |